**2025/2027 COUNCIL NOMINATION FORM**

**To be completed by Full Members in Good Standing and dispatched not later than 31st January, 2025** to the Executive Director, GhIE, P.O. Box AN 7042, Accra-North,

**P.T.O.**

**Tel:** 0302 -760867, **Email:** [councilelections@ghie.org.gh](mailto:councilelections@ghie.org.gh) (for elections only) Website: [www.ghie.org.gh](http://www.ghie.org.gh)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Office** | **Name of Candidate** | **Nominated by**  **(Name, No. & Signature)** | **Seconded by**  **(Name, No. & Signature)** | **Signature of Nominee Signifying Consent** |
| President -Elect |  |  | 1.  2.  3.  4. |  |
| Vice President |  |  | 1.  2.  3.  4. |  |
| Executive Representative (Professional Engineer) |  |  | 1.  2 |  |
| Executive Representative (Technologist) |  |  | 1.  2 |  |
| Executive Representative (Technician) |  |  | 1.  2 |  |
| Executive Representative (Craftsmen) |  |  | 1.  2 |  |
| National Councillor (Professional Engineer) |  |  | 1.  2 |  |
| National Councillor (Professional Engineer) |  |  | 1.  2 |  |
| National Councillor (Professional Engineer) |  |  | 1.  2 |  |
| National Councillor (Professional Engineering Technologist) |  |  | 1.  2 |  |
| National Councillor (Professional Engineering Technologist) |  |  | 1.  2 |  |
| National Councillor (Professional Engineering Technologist) |  |  | 1.  2 |  |
| National Councillor (Engineering Technician) |  |  | 1.  2 |  |
| National Councillor (Engineering Technician) |  |  | 1.  2 |  |
| National Councillor (Engineering Technician) |  |  | 1.  2 |  |
| National Councillor (Engineering Craftsman) |  |  | 1.  2 |  |
| National Councillor (Engineering Craftsman) |  |  | 1.  2 |  |
| National Councillor (Engineering Craftsman) |  |  | 1.  2 |  |
| Chairperson, Branch 1 (Ashanti Region) |  |  | 1.  2.  3.  4. |  |
| Chairperson, Branch 2 (Bono, Bono East & Ahafo Regions) |  |  | 1.  2.  3.  4. |  |
| Chairperson, Branch 3 (Eastern Region) |  |  | 1.  2.  3.  4. |  |
| Chairperson, Branch 4 (Greater Accra Region) |  |  | 1.  2.  3.  4. |  |
| Chairperson, Branch 5 (Northern, North East, Savannah, Upper East & Upper West Regions) |  |  | 1.  2.  3.  4. |  |
| Chairperson, Branch 6 (Volta & Oti Regions) |  |  | 1.  2.  3.  4. |  |
| Chairperson, Branch 7 (Central, Western & Western North Regions) |  |  | 1.  2.  3.  4. |  |
| Chairperson, Civil Technical Division |  |  | 1.  2.  3.  4. |  |
| Chairperson, Mech/Marine/Agric Technical Division |  |  | 1.  2.  3.  4. |  |
| Chairperson, Electrical / Electronic Technical Division |  |  | 1.  2.  3.  4. |  |
| Chairperson, Chemical / Mining Technical Division |  |  | 1.  2.  3.  4. |  |
| Chairperson,(President), Women in Engineering - WinE |  |  | 1.  2.  3.  4. |  |