**BYE-ELECTION - INFORMATION GUIDE – 2023-2025 COUNCIL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION FOR ELECTION** | **ELIGIBILITY** | **TO BE NOMINATED BY** | **TO BE SUPPORTED /SECONDED BY** | **ELIGIBLE VOTERS**  |
| Chair for Greater Accra (Branch 4) | Fellow or Senior Professional Engineers of the Branch | Fellow or Senior Professional Engineer of the Branch | Four (4) Full Members registered in the Branch. One from each occupational Group of the Branch | Full Members of the Branch in good standing. |
| Executive Representatives (Technologists) | Fellow or Senior Member of the Occupational Group | Fellow or Senior Member of the Occupational Group | Two (2) Full Members of the Occupational Group | Full Members of the Occupational Group in good standing. |
| National Councillors (Technologists) | Full Member of the Occupational Group | Full Member of the Occupational Group | Two (2) Full Members of the Occupational Group | Full Members of the Occupational Group in good standing |
| National Councillors (Technicians) | Full Member of the Occupational Group | Full Member of the Occupational Group | Two (2) Full Members of the Occupational Group | Full Members of the Occupational Group in good standing |