**2023/2025 COUNCIL NOMINATION FORM**

**To be completed by Full Members in Good Standing and dispatched not later than January , 2023** to the Executive Director, GhIE, P.O. Box AN 7042, Accra-North, **Tel:** 0302 -760867/9, +233-50-4228610, **Email:** councilelections@ghie.org.gh (for elections only) **Website**: [www.ghie.org.gh](http://www.ghie.org.gh)

 **P.T.O.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Office** | **Name of Candidate** | **Nominated by** **(Name, No. & Signature)** | **Seconded by****(Name, No. & Signature)** | **Signature of Nominee Signifying Consent** |
| President -Elect  |  |  | 1.2.3.4. |  |
| Vice President  |  |  | 1.2.3.4. |  |
| Executive Representative (Professional Engineer) |  |  | 1.2 |  |
| Executive Representative (Technologist) |  |  | 1.2 |  |
| Executive Representative (Technician) |  |  | 1.2 |  |
| Executive Representative (Craftsmen) |  |  | 1.2 |  |
| National Councillor (Professional Engineer) |  |  | 1.2 |  |
| National Councillor (Professional Engineer) |  |  | 1.2 |  |
| National Councillor (Professional Engineer) |  |  | 1.2 |  |
| National Councillor (Technologist) |  |  | 1.2 |  |
| National Councillor (Technologist) |  |  | 1.2 |  |
| National Councillor (Technologist) |  |  | 1.2 |  |
| National Councillor (Technician) |  |  | 1.2 |  |
| National Councillor (Technician) |  |  | 1.2 |  |
| National Councillor (Technician) |  |  | 1.2 |  |
| National Councillor (Craftsmen) |  |  | 1.2 |  |
| National Councillor (Craftsmen) |  |  | 1.2 |  |
| National Councillor (Craftsmen) |  |  | 1.2 |  |
| Chairperson Civil  |  |  | 1.2.3.4. |  |
| Chairperson Mech/Marine/Agric |  |  | 1.2.3.4. |  |
| Chairperson Electrical / Electronic |  |  | 1.2.3.4. |  |
| Chairperson Chemical / Mining |  |  | 1.2.3.4. |  |
| Chairperson, Greater Accra Region |  |  | 1.2.3.4. |  |
| Chairperson, Ashanti Region |  |  | 1.2.3.4. |  |
| Chairperson, Western / Central Region |  |  | 1.2.3.4. |  |
| Chairperson, Eastern Region |  |  | 1.2.3.4. |  |
| Chairperson, Volta Region |  |  | 1.2.3.4. |  |
| Chairperson, Northern / Upper East / Upper West Region |  |  | 1.2.3.4. |  |
| Chairperson, Brong Ahafo Region |  |  | 1.2.3.4. |  |
| Chairperson, Overseas Branches |  |  | 1.2.3.4. |  |